LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
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05 MAR 10 PH 4:05

SECRETARY OF STATE STATE OF IDAHO

no or print algority in block ink

Phone: (208) 334-2852 Fax: (208) 334-2282

| See instructions at bottom of page | | | | | | | | | | |
|--|--------------------|------------------------------------|----------------------|---|---|--|------------------------|----------------------|---------------------|---------|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | |
| • | Ryan P. Armbruster | | | | | | | | month end | ing |
| | Elam & Burke PA | | | | | 3-10- | 05 | | | |
| 251 E Front | - | Box 1539, 8370 | 11) | | | | | (Mo.) | 1 1 | (Yr.) |
| Boise ID 83 | 702 (PO | BOX 1339, 6370 | , 1) | | | | | 0 | 28 | 05 |
| Item Total | s of all reportab | ole expenditures made or | incurred by | Lobbyist | or by | Lobbyist's Emplo | oyer on behalf | of Lobb | yist's Employ | /er, |
| Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for | | | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | All Employers | Employer No. 1 | | E | Employer No. 2 Employe | | No. 3 Employer No. 4 | | r No. 4 |
| Entertainment Food and Refreshr | nent | \$0- | s <u>-0-</u> | | _ \$ _ | -0- | s0- s | | \$ | |
| Living Accommod | lations | | -0- | | _ | -0- | -0- | | | |
| Advertising | | -0- | -0- | | _ | -0- | -0- | | | |
| Travel | | 0- | -0- | | | -0- | -0- | | <u> </u> | |
| Telephone | | 0- | -0- | | _ | -0- | -0- | | | |
| Other Expenses or Services | | -0- | -0- | | - - | -0- | -0- | -0- | | |
| Total \$ | | | \$0- | | _ \$ _ | <u>-0-</u> s <u>-0-</u> s | | | | |
| *When the nur | nber of employers | I s you are reporting for requi | l ires multiple L | L-3 forms to | l o be file | ed a total amount fo | r all employers sl | hould be | l entered on Pag | e 1. |
| | | liture of more than fifty of | | | | | | | | |
| 2 Date | | Place | Amount Nan | | | Names o | of Landsletger & F | ublic Of | ficials in Group | p |
| None | None | | | -0- | | None | 1031 | LU | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | İ | | | | |
| Continued or | attached page(s) | | I | | | · | | :. | | |
| INSTRUCTIONS | | | | ı | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | Meridian Developme | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | n No | No.1 33 E Idaho Ave., Meridian ID 83642 | | | | | |
| Filing deadline: Monthly reports due within ten (10) d month for activities of the past month. | | | | e No | | Idaho Falls Redevelopment Agency PO Box 50220, Idaho Falls ID 83405 | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | No | Garden City U No.3 Garden City, | | | | ıl Agency | y |
| Boise, ID 83720-0080 | | | | No | No.4 | | | Tings | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited 0.-None n/a Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which 5 the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs farming, and livestock and controlled substances, health Amusements, games, athletics insurance, hospitals and sports Higher education Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages,

Church and religion

Ecology, environment, pollution,

conservation, zoning, land and

Elections, campaigns, voting,

Equal rights, civil rights,

Government, financing,

Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

taxation, revenue, budget,

appropriations, bids, fees, funds

Consumer affairs

water use

Education

political parties

minority affairs

collective bargaining

Law enforcement, courts,

Manufacturing, distribution and

forest products, fisheries, mining

Social insurance, unemployment

Public lands, parks, recreation

insurance, public assistance,

workmen's compensation

Transportation, highways,

Utilities, communications,

televisions, radio, newspaper, power, CATV, gas Other (please specify)

streets and roads

Natural resources, forest and

and mining products

judges, crimes, prisons

License, permits

Liquor

services

23

24

25

26

27

| Subject Code | Bill, Resolution or Other | | 01 |
|--------------|----------------------------|--|----------------|
| (from table) | Legislative Ident, Number | | 02 |
| 14 15 | НВ 004 НВ 030 НВ 106 | Tax Appeals Energy Authority | i . |
| | пр 106 | | 04 |
| 14 | НВ 031 | Property Tax Relief | 05 06 07 |
| 15 | SB 1012 | Employment Confl | |
| 14 | SB 1044 | Public Contracts | 08 09 |
| 16 | ҢВ 142 | Headquarters Incentive Act | 10 |
| | | | 11 |
| 16 | нв 306 | Corporate Head- quarters Incentive | 12 |
| 16 | НВ 258 | Small Employer Incentive | 14 15 16 |
| 16 | НВ 259 | Small/medium | |
| 16 | НВ 263 | Business Incen Public Bidding Procedures | Live |
| 14 | НВ 279 | Government Tax Limitation | |
| | | | |
| | | | |
| | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

3-10-05

Lobbyist signature

Date



LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___ of ___Page(s)
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SECRETARY OF STATE STATE OF IDAHO

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Phone: (208) 334-2852 Fax: (208) 334-2282

| | | | at bottom of page | | | | | | | | | |
|---|-------------------------------------|-------------------|-----------------------------|----------------|---|---|--|-------------------------|----------------|----------------|---|--|
| Lobbyist's name and permanent business address | | | | | | Date prepared | | | Period covered | | | |
| Ryan P. Armbruster Elam & Burke PA | | | | | | | XX mont | | | month end | ding | |
| | | t St., Su | ite 300 | | | 3-10-05 | | | (Mo.) | (Day) | · (Yr.) | |
| Boi | se ID | 83702 (P | O Box 1539, 83 | 701) | | | | | ' ' | 1 | 1 | |
| | | | | | | | | | 02 | 28 | 05 | |
| Item 1 | Totals | s of all reportab | le expenditures made or | | | | | | | | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employees | | | * Total Amount for | | | ounts contributed by each employer (Identify employers, under n of page.) | | | | | | |
| | Not Have to b | | All Employers | Employer No. 1 | | . 1 | Employer No. 2 | Employer N | Employer No. 3 | | Employer No. 4 | |
| Enterta Food a | inment nd Refreshn | nent | s -6- | \$ <u>-0-</u> | | | \$ | s | - | \$ | | |
| Living | Accommod | ations | -0- | | | | -0- | -0- | - | | | |
| Advert | ising | | - 0 - | -0- | | | -0- | -0- | | , | | |
| Travel | | | -0- | -0- | | | -0- | -0- | | | | |
| Telepho | Telephone -o- | | -0- | | | -0- | -0- | | | | | |
| Other Expenses or Services | | -0- | -0- | | | -0- | 0- | | | | | |
| Total \$ | | | \$ -0- | | | \$ -0- | \$ -0- | | \$ | | | |
| *1 | When the num | ber of employers | you are reporting for requi | res multiple | L-3 for | ms to b | e filed a total amount fo | r all employers sh | ould be 6 | entered on Pas | e 1. | |
| Item | | | iture of more than fifty of | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 2 | Date | | Place | | Ar | Amount Names of Legislators & Public Officials in Group | | | | | р | |
| N | one | None | | | _ | -0 | None | POST | ED | | | |
| | | | | | | | | | | | | |
| Continued on attached page(s) | | | | | | Iter | em Employer(s) Name(s) and Address(es) | | | | | |
| INSTRUCTIONS | | | | | 3 | En | nployer(s) Name(s | s) and Ad | idress(es) | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | on | Urban Renewal Agency of Boise (CCDC) No.1 805 W Idaho St., Ste 403, Boise ID 4 83702 | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | he | No.2 Ada County Drainage District No. 3 PO Box 1539, Boise ID 83701 | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | No.3 Jerome Urban Renewal Agency 152 E Avenue A, Jerome ID 83338 | | | | | | | |
| | PO Box 83720 Boise ID 83720-0080 | | | | | No.4 | | | | 16.4 | | |

| 5 | louse Bill, Resolution or other legislative activity in which Lobbyist was supporting or opposing. | | | | | | |
|---------------------|--|--|----|--|--|--|--|
| Subject (from ta | | Appropriation Bill Number and Section Number | 0 | | | | |
| 14 | нв 004 | Tax Appeals | 0 | | | | |
| 15 | НВ 030 НВ 106 | Energy Authority | 0 | | | | |
| 14 | нв 031 | Property Tax Relief | 0 | | | | |
| 15 | SB 1012 | Employment Conflict | 0 | | | | |
| 14 | SB 1044 | Public Contract | | | | | |
| 16 | НВ 142 | Headquarters Incentive Act | ı | | | | |
| 16 | НВ 306 | Corp Headquarte | ri | | | | |
| 16 | НВ 258 | Small Employer | 1 | | | | |
| 16 | НВ 259 | Small/medium | 1 | | | | |
| 16 | НВ 263 | Business Incer Public Bidding | | | | | |
| 14 | нв 279 | Procedures Government Tax <i>Limitatio</i> n | | | | | |
| | | | | | | | |
| | | | | | | | |

| Code | Subject | Code | Subject |
|------|-----------------------------------|------|------------------------------------|
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| } | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| re | appropriations, bids, fees, funds | | insurance, public assistance, |
| r Sz | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| | | | power, CATV, gas |
| tive | 2 | 31 | Other (please specify) |
| | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature

rit il

3-10-05

Date